

CHRISTIE HANEY, EXECUTIVE DIRECTOR

COLLEGE OF CRIMINAL JUSTICE

December 8, 2025

Dear Representative,

The Correctional Management Institute of Texas (CMIT) is pleased to announce the **2026 Leadership for Corrections Conference.** The Conference will bring together close to 200 participants representing the field of criminal justice throughout the state of Texas as well as out of state participants. The conference will be held June 8 – 11, 2026 at the Texas A&M Hotel and Conference Center in College Station, Texas.

#### **Exhibits:**

Your exhibit fee of \$250 will include two full conference registrations, a six-foot table and two chairs. If you donate a door prize with a \$50 or more value, we will lower your fee to \$200. Additional exhibit personnel from your company may register for an extra \$50 per person. Please fill out and return the exhibitor contract.

### **Electricity/Internet/Telephone Access**

If you are requesting extra items such as phone lines or electrical power, please let me know as I will need to contact the hotel directly.

### **Shipping Information:**

All incoming packages for the conference should be addressed as follows

ATTENTION: Recipient

Contact Phone: xxx-xxx-xxxx

Group: Sam Houston State University - Correctional Mgt Institute, Leadership Conference

Arrival: 2026-06-07

Texas A&M Hotel and Conference Center

Martinez:

177 Joe Routt Boulevard College Station, TX 77843

Number of Boxes:

Shipments should be delivered to the Hotel no more than three (3) working days prior to the program date commencement.

Booths will be assigned on a first come, first serve basis as contracts and payments are received. Only a limited number of spaces will be available, so don't delay in having your exhibit fee sent to our office as soon as possible. If you need special accommodations for your booth, please contact me.

Sincerely,

Vicenta Martinez

Phone: (936)294-1639 vmartinez@shsu.edu

# **EXHIBITOR CONTRACT**

Complete all information blanks. Sign, date, and email to <u>vmartinez@shsu.edu</u> or fax to 936-294-1227.

Signed contract and fee must be received by May 18, 2026, in order to reserve exhibit space. Your payment must be received prior to the start of the conference, or your booth space will be released. If you need to discuss payment options, booth locations, special sponsorships, or special needs such as large equipment, contact Vicenta Martinez at 936-294-1639.

Com	npany Name to be listed on signage:	
Add	ress:	
City	: State: Zip:	_
Phoi	ne:Fax:	_
Ema	ail:	_
Title	e:	_
Sign	nature: Date:	_
I hav	ve enclosed a check or purchase order in the amount of \$	
firm	Correctional Management Institute of Texas, referred to hereinafter as "CMIT," and the undersigned , referred to hereinafter as "Exhibitor," and Texas A&M Hotel and Conference Center referred to einafter as "Exhibit site," agree to as follows:	
1.	CMIT will provide exhibit space in accordance with items listed below:	
2. Space will be provided on a <u>first-come</u> , <u>first-serve</u> basis for the area of choice.  Exhibitor desires a total of booth(s), at \$250 for each booth, for a total of \$		
	payable upon return of signed contract mailed to CMIT.	

3.	Area of expertise:					
	Do you need electricity from the Texas A&M Hotel and Conference Center?					
	Yes No					
4.	I. Names of firm representative(s) attending booth. (Each booth entitles you to 2 full registrations.)  Name changes after June 1, 2026 will be \$25 each.  Please print or type name(s) and title(s):					
	Name 1:	_Title:				
	Name 2:	_ Title:				
5.	5. Exhibitor will accept booth space assignment as determined by CMIT.					
6.	6. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$25, if written request is received by May 22, 2026.					
7.	CMIT reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.					
8.	Are you willing to provide a door prize?					
	Yes No					
	Exhibitors providing a door prize (\$50 value) will receive a \$50 discount.					
Attn Corr Sam Box	se copy form and return original along with paymer: Vicenta Martinez, Leadership for Corrections ectional Management Institute of Texas Houston State University 2296 tsville, TX 77341-2296	ent made payable to:				
Pay	online at www.cmitonline.org/payment					

Questions? Contact Vicenta Martinez at vmartinez@shsu.edu or 936-294-1639



## **SPONSORSHIP OPPORTUNITIES**

Sponsors of events will be recognized with signage at the event as well as in the conference packets. Events will be assigned on a first-come, first-serve basis. Indicate choice by placing a number in the corresponding blank with #1 being first choice. Please consider sponsoring/co-sponsoring one of the following events for our attendees. If you choose to be a co-sponsor, please indicate the amount you will provide.

DATE	EVENT	FULL SPONSORSHIP	CO-SPONSORSHIP
Mon 6/8	Afternoon Refreshment Break	(\$3,500)	( \$) min \$200
Tues 6/9	Morning Refreshment Break	(\$3,500)	( \$) min \$200
Tues 6/9	Afternoon Refreshment Break	(\$3,500)	( \$) min \$200
Wed 6/10	Morning Refreshment Break	(\$3,500)	( \$) min \$200
Wed 6/10	Afternoon Refreshment Break	(\$3,500)	( \$) min \$200
Thurs 6/11	Morning Refreshment Break	(\$3,500)	( \$) min \$200
_	Speaker	(\$1,000)	( \$) min \$200

Company Name:					
Address:					
City:	State:	Zip:			
Phone:	Fax:				
Email:					
Title:					
I have enclosed a check (made payable to SHSU) in the amount of \$					
Please invoice Contact Person:					
Invoice Address (if different from abo	ve).				