

**Association of Paroling Authorities International
Annual Training Conference Exhibition Contract
Hyatt Regency Savannah
Savannah, GA – May 15-19, 2010**



Instructions: Complete all information blanks. Sign, date, and mail with check made payable to the **Association of Paroling Authorities International**, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296, or call 404-651-5768 or e-mail April_Morris@pap.state.ga.us for more information.

The **Association of Paroling Authorities International**, referred to hereinafter as "APAI," and the undersigned firm or individual, referred to hereinafter as "Exhibitor," and the Hyatt Regency Savannah, referred to hereinafter as "Exhibit site," agree to as follows:

1. APAI will provide exhibit space in accordance with items listed below.
2. Space will be provided on a **first-come, first-serve** basis for the area of choice. Exhibitor accepts APAI's offer and requests the following booth(s) according to the enclosed diagram:

1st Preference # _____ 2nd Preference # _____

If the Exhibitor would like to place an ad on the APAI website and exhibit at the conference the exhibit fee is **\$750**. If the Exhibitor wants an exhibit only at the conference, the fee is **\$500**. The total for your exhibit will be \$_____ payable upon return of signed contract mailed to APAI.

Signed contract and fee must be received by **April 15, 2010**, in order to reserve exhibit space. You may fax your contract to 936-294-1671. If you need to discuss booth locations, special sponsorships, or special needs such as large equipment, contact April Morris at 404-651-5768 or April_Morris@pap.state.ga.us.

3. Will you use our table? _____ OR will you use your own freestanding display? _____
Do you need electricity from the Exhibit Site? _____
4. Names of firm representative(s) attending booth.
Please print or type name(s) and title(s): _____

5. Exhibitor understands there could be other charges for electrical power, telephone, skirting, special decorations, shipping and storage/handling.
6. Exhibitor will accept booth space assignment as determined by APAI.
7. Exhibitor may, if he/she desires, cancel the agreement and receive a full refund, minus a service charge of \$100, if written request is received by May 1, 2010.
8. APAI reserves the right to refuse any exhibit or Exhibitor and further reserves the right to shut down any exhibit or Exhibitor for breach of this agreement, or for cause.
9. Exhibitor declares: a) Value of Exhibit at: \$ _____ b) Net Weight of Exhibit: _____
10. Are you willing to sponsor/co-sponsor an event at the conference? If so, please fill out the attached form indicating the event you wish to sponsor and your dollar commitment level.

Company Name to be listed on signage: _____

Address: _____ City _____ State _____ Zip _____

Phone: _____ Fax: _____

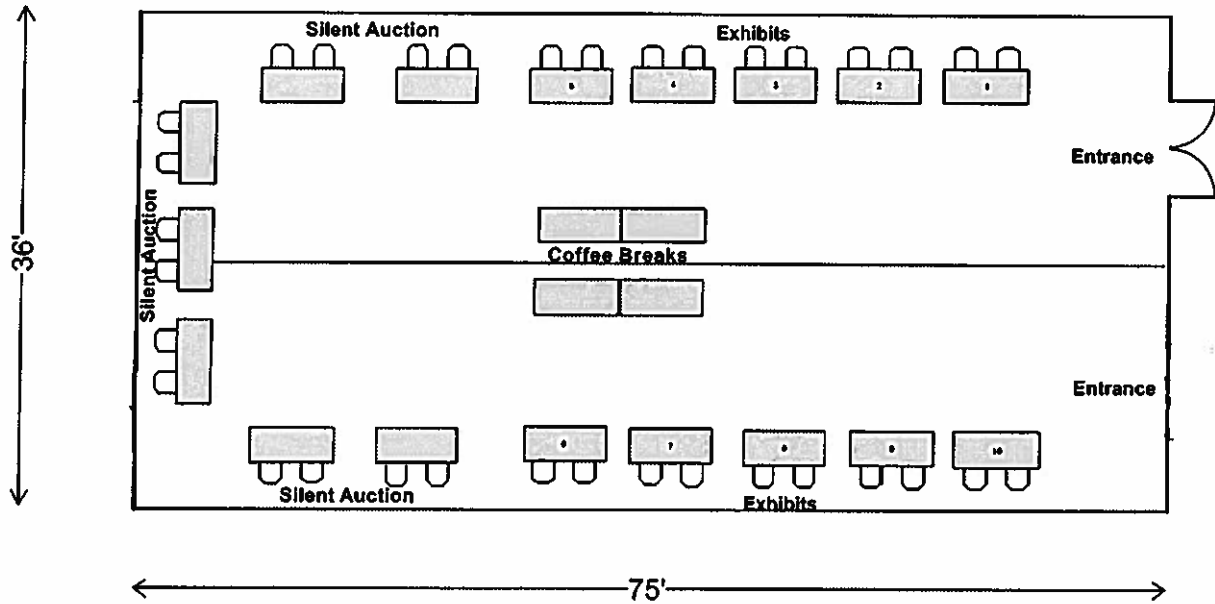
Signature: _____ Title: _____ Date: _____

I have enclosed a check or purchase order in the amount of \$_____.

Please copy form and return original along with payment to APAI, George J. Beto Criminal Justice Center, Sam Houston State University, Huntsville, TX 77341-2296. Fax: 936-294-1671.

Are you willing to provide a door prize(s) to be given away during the conference? (Please circle) Yes No

APAI



BALLROOM BC



**Association of Paroling Authorities International
Annual Training Conference Sponsorships
Hyatt Regency Savannah
Savannah, GA – May 15-19, 2010**

Dear Exhibitor:

Sponsorship of conference activities is an excellent way to show your support for the Association of Paroling Authorities International. Your sponsorships allow the Association to provide more educational activities to participants across the state.

Sponsors of events will be recognized with signage at the conference, including the evening of music, as well as in the participants' conference packet. Sponsors will also be recognized on our website. Events will be assigned on a first-come, first-serve basis. Indicate choice by placing a number in the corresponding blank with #1 being first choice. Please consider sponsoring/co-sponsoring one of the following events for our attendees.

<u>Event</u>	<u>Full Sponsor</u>	<u>Partial Sponsor</u>
Sunday, May 16, 2010		
AM Coffee Break	_____ \$1,500	_____ Please specify amount
PM Coffee Break	_____ \$1,500	_____ Please specify amount
Reception	_____ \$5,000	_____ Please specify amount
Monday, May 17, 2010		
Continental Breakfast	_____ \$2,500	_____ Please specify amount
AM Coffee Break	_____ \$1,500	_____ Please specify amount
PM Coffee Break	_____ \$1,500	_____ Please specify amount
Tuesday, May 18, 2010		
Continental Breakfast	_____ \$2,500	_____ Please specify amount
AM Coffee Break	_____ \$1,500	_____ Please specify amount
PM Coffee Break	_____ \$1,500	_____ Please specify amount
Awards Dinner	_____ \$5,000	_____ Please specify amount
Wednesday, May 19, 2010		
Breakfast	_____ \$1,500	_____ Please specify amount

Company Name _____

Address _____ **City** _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____ **Email** _____

Signature _____ **Title** _____ **Date** _____

I have enclosed a check or purchase order in the amount of \$ _____ for this sponsorship.

Thank You for Your Support!